

# **Board of County Commissioners Agenda Request**



Requested Meeting Date: 03/09/2021

Title of Item: 2020 EMPG Grant

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Sheriff Dan Guida		Department: Sheriff's Office
Presenter (Name and Title): Sheriff Dan Guida		Estimated Time Needed:
Summary of Issue:		
See attached memo and agreement.		
Alternatives, Options, Effects or	Others/Comments:	
Recommended Action/Motion:		
Recommend authorizing Board Chair a	nd clerk to sign the EMPG agreemen	with the State of MN for this funding.
Financial Impact: Is there a cost associated with this What is the total cost, with tax and	shipping? \$	✓ No
Is this budgeted? Yes	No Please Expl	ain:
This is a budgeted revenue item.		

# DANIEL G. GUIDA

#### AITKIN COUNTY SHERIFF

218 1<sup>st</sup> St. N.W.

Aitkin, MN 56431 218-927-7435 / 1-888-900-2138 Emergency 911

Sheriff Fax: 218-927-7359 / Dispatch Fax: 218-927-6887

## **MEMO**

TO:

Aitkin County Board of Commissioners DATE: March 3, 2021

FROM:

Sheriff Dan Guida

RE:

**EMPG Grant** 

Attached is the annual Emergency Management Performance Grant (EMPG) award for the year 2020. The award amount for 2020 is \$19,276. The Department of Public Safety was unable to make the 2020 grant agreement available until today, March 3, 2021.

This grant does not totally fund our emergency management activities, rather it offsets some of the costs. I am looking for authorization to have the Board Chair and clerk sign this agreement with the State of Minnesota for this funding.

Please let me know if you have any questions. Thank you.



#### **Grant Contract Agreement**

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Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 St. Paul, Minnesota 55101-2190	Grant Program: 2020 Emergency Management Performance Grant  Grant Contract Agreement No.: A-EMPG-2020-AITKINCO-003	
Grantee: Aitkin County 217 2nd Street NW Suite #185 Aitkin, MN 56431-1271	Grant Contract Agreement Term: Effective Date: 01/01/2020 Expiration Date: 04/30/2021	
Grantee's Authorized Representative: Aitkin County Sheriff's Office / Emergency Management ATTN: Sheriff Dan Guida – Emergency Management Director 218 2nd Street NW Aitkin, MN 56431-1271 Phone: 218-927-7417 E-mail: dan.guida@co.aitkin.mn.us	Grant Contract Agreement Amount: Original Agreement \$19,276.00  Matching Requirement \$19,276.00	
State's Authorized Representative: Kyle Temme Homeland Security and Emergency Management 445 Minnesota St., Suite 223 St. Paul, Minnesota 55101-2190 Phone: 651-201-7420 E-mail: kyle.temme@state.mn.us	Federal Funding: CFDA 97.042 FAIN: EMC-2020-EP-00006 State Funding: None Special Conditions: Period of performance for eligible activities is 1/1/2020 to 12/31/2020 in accordance with the federal DPS/HSEM FFY-2020 EMPG FEMA Work Plan.	

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant contract agreement.

**Term:** The creation and validity of this grant contract agreement conforms with Minn. Stat. § 16B.98 Subd. 5. Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, subd. 7, whichever is later. Once this grant contract agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant contract agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant contract agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

#### The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved 2020 Emergency Management Performance Grant Application ("Application") which is incorporated by reference into this grant contract agreement and on file with the State at Homeland Security and Emergency Management Division, 445 Minnesota Street, Suite 223, St. Paul, Minnesota 55101-2190. The Grantee shall also comply with all requirements referenced in the 2020 Emergency Management Performance Grant Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<a href="https://app.dps.mn.gov/EGrants">https://app.dps.mn.gov/EGrants</a>), which are incorporated by reference into this grant contract agreement.

**Budget Revisions:** The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant contract agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.



#### Grant Contract Agreement

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*Matching Requirements:* (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.

**Payment:** As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

*Certification Regarding Lobbying:* (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

1. ENCUMBRANCE VERIFICATION Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A, 15.	3. STATE AGENCY Signed:(wit	h delegated authority)
Signed:	Title:	
Date:	Date:	
Grant Contract Agreement No./ P.O. No. <u>A-EMPG-2020-AITKIN</u>	NCO-003 / PO# 3000071947	
Project No.(indicate N/A if not applicable): N/A		
2. GRANTEE The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.		
Signed:		
Print Name:		
Title:		
Date:		
Signed:		
Print Name:		
Title:		
Date:		
Signed:		
Print Name:	Distribution:	DPS/FAS
Title:		Grantee State's Authorized Representative

### 2020 (EMPG) Emergency Management Performance Grant

Organization: Aitkin County

**Budget Summary (Report)** 

EXHIBIT A
A-EMPG-2020-AITKINCO-003

Budget		
Budget Category	Award	Match
Organization		
Personnel costs for emergency management planning	\$19,276.00	\$19,276.00
Total	\$19,276.00	\$19,276.00
Total	\$19,276.00	\$19,276.00
Allocation	\$19,276.00	\$19,276.00
Balance	\$0.00	\$0.00